

### Statement of proposed administrator

Rule 3.2

### Statement of proposed administrator

Name of Company SCL ANALYTICS LTD	Company number <b>09838667</b>
In the HIGH COURT OF JUSTICE BUSINESS AND PROPERTY COURTS OF ENGLAND AND WALES INSOLVENCY AND COMPANIES LIST (ChD)]	<i>For court use only</i> Court case number

Insert name and  
address of proposed  
administrator

I Mr. Vincent John Green of Crowe Clark Whitehill LLP, 4  
Mount Ephraim Road, Tunbridge Wells, Kent TN1 1EE

hereby certify that I am authorized under the provisions of Part  
XIII of the Insolvency Act 1986 to act as an insolvency  
practitioner.

IP No: 009416

Name of Regulatory Body: INSOLVENCY PRACTITIONERS  
ASSOCIATION

(b) Insert name of  
company

\* Delete as  
applicable

Insert name of  
person presenting  
administration  
application or  
making the  
appointment

Insert date of  
application or  
appointment

\* Delete as  
applicable

2 I consent to act as administrator of SCL ANALYTICS LTD

("the company") in accordance with the \*application / ~~notice of~~  
~~appointment~~ of SCL Analytics Ltd

Dated

3 I am of the opinion that the purpose of administration is  
reasonably likely to be achieved.

4 I ~~have~~ / have not had any prior professional relationship with  
the company.

(I attach to this Statement a short summary of any prior  
professional relationship(s) with the company.)

Signed



Dated

1 May 2018

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In the HIGH COURT OF JUSTICE BUSINESS AND PROPERTY COURTS OF ENGLAND AND WALES INSOLVENCY AND COMPANIES LIST (ChD)]	<i>For court use only</i> Court case number

Insert name and  
address of proposed  
administrator

I Mr. Mark Newman of Crowe Clark Whitehill <sup>UP</sup> 4 Mount Ephraim  
Road, Tunbridge Wells, Kent TN1 1EE

hereby certify that I am authorized under the provisions of Part  
XIII of the Insolvency Act 1986 to act as an insolvency  
practitioner.

IP No: **008723**

Name of Regulatory Body: INSOLVENCY PRACTITIONERS  
ASSOCIATION

(b) Insert name of  
company

\* Delete as  
applicable

Insert name of  
person presenting  
administration  
application or  
making the  
appointment

Insert date of  
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the company.

~~(I attach to this Statement a short summary of any prior  
professional relationship(s) with the company.)~~

Signed

*M.N.*

Dated

*1<sup>st</sup> May 2018*